

P-W

SHOSHONE OIL #1 HILDYARD
NW SE 5-19N-10E COCONINO CO. 239

WELL COMPLETION OR RECOMPLETION REPORT AND WELL LOG

DESIGNATE TYPE OF COMPLETION:

New Well Work-Over Deepen Plug Back Same Reservoir Different Reservoir Oil Gas Dry

DESCRIPTION OF WELL AND LEASE

Operator **Shoshone Oil, Inc.** Address **738 Equitable Bldg., Denver, Colorado**

Federal, State or Indian Lease Number or name of lessor if fee lease **AR 018715** Well Number **1** Field & Reservoir **Wildcat**

Location **2039'S, 1787'E** County **Coconino**

Sec. TWP-Range or Block & Survey **Sec. 5, T 19 N, R 10 E**

Date spudded **7-5-63** Date total depth reached **8-17-63** Date completed, ready to produce **8-17-63** Elevation (DF, RKB, RT or Gr.) **6500 GR** feet Elevation of casing hd. flange **6500 GR** feet

Total depth **1125** P.B.T.D. **---** Single, dual or triple completion? **---** If this is a dual or triple completion, furnish separate report for each completion.

Producing interval (s) for this completion **---** Rotary tools used (interval) **0-1125** Cable tools used (interval) **0**

Was this well directionally drilled? **No** Was directional survey made? **No** Was copy of directional survey filed? **No** Date filed **---**

Type of electrical or other logs run (check logs filed with the commission) **None** Date filed **---**

CASING RECORD

Casing (report all strings set in well—conductor, surface, intermediate, producing, etc.)						
Purpose	Size hole drilled	Size casing set	Weight (lb./ft.)	Depth set	Sacks cement	Amt. pulled
Surface	10 3/4	8 5/8	24.00	180	100	None

TUBING RECORD

LINER RECORD

Size in.	Depth set ft.	Packer set at ft.	Size in.	Top ft.	Bottom ft.	Sacks cement	Screen (ft.)

PERFORATION RECORD

ACID, SHOT, FRACTURE, CEMENT SQUEEZE RECORD

Number per ft.	Size & type	Depth Interval	Amt. & kind of material used	Depth Interval

INITIAL PRODUCTION

Date of first production **---** Producing method (indicate if flowing, gas lift or pumping—if pumping, show size & type of pump:) **---**

Date of test **---** Hrs. tested **---** Choke size **---** Oil prod. during test **---** Gas prod. during test **---** Water prod. during test **---** Oil gravity **---** ° API (Corr)

Tubing pressure **---** Casing pressure **---** Cal'd rate of Production per 24 hrs. **---** Oil **---** Gas **---** Water **---** Gas-oil ratio **---**

Disposition of gas (state whether vented, used for fuel or sold): **---**

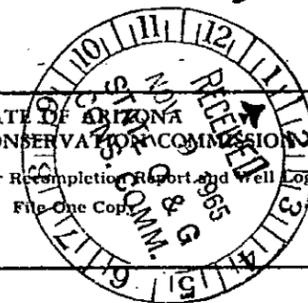
CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the **Agent** of the **Shoshone Oil, Inc.** (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

Date **11/5/65**

Signature *Ray M. Thomas Jr.*

Permit No. **239**

Form No. 4



DETAIL OF FORMATIONS PENETRATED ☆

Formation	Top	Bottom	Description*
Kaibab	Surf.	285	ls, buff, gry, ds, dol, chty & sdy in part.
Coconino	285	1125	ss, or - salmon, f.m.g., porous, water bearing.

* Show all important zones of porosity, detail of all cores, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

INSTRUCTIONS:

Attach drillers log or other acceptable log of well.

This Well Completion or Recompletion report and well log shall be filed with the State of Arizona Oil & Gas Conservation Commission not later than thirty days after project completion.

Form No. 4

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE

(See other instructions on reverse side)

Form approved,
Budget Bureau No. 42-R355.5.

WELL COMPLETION OR RECOMPLETION REPORT AND LOG *

1. TYPE OF WELL: OIL WELL GAS WELL DRY Other _____

2. TYPE OF COMPLETION: NEW WELL WORK OVER DEEP-EN PLUG BACK DIFF. RESYR. Other _____

3. NAME OF OPERATOR
Sheshone Oil, Inc.

4. ADDRESS OF OPERATOR
738 Equitable Bldg., Denver, Colorado

5. LEASE DESIGNATION AND SERIAL NO.
AR 018715

6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____

7. UNIT AGREEMENT NAME _____

8. FARM OR LEASE NAME
Hildyard

9. WELL NO.
1

10. FIELD AND POOL, OR WILDCAT
Wildcat

11. SEC., T., R., M., OR BLOCK AND SURVEY OR ARBA
Sec. 5, T19N, R10E

12. COUNTY OR PARISH
Cocconino

13. STATE
Arizona

14. PERMIT NO. _____ DATE ISSUED _____

15. DATE SPUNDED **7-5-63** 16. DATE T.D. REACHED **8-17-63** 17. DATE COMPL. (Ready to prod.) _____ 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)* **6500' GR** 19. ELEV. CASINGHEAD _____

20. TOTAL DEPTH, MD & TVD **1125'** 21. PLUG, BACK T.D., MD & TVD _____ 22. IF MULTIPLE COMPL. HOW MANY? _____ 23. INTERVALS DRILLED BY _____ ROTARY TOOLS **0-1125** CABLE TOOLS _____

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)* _____ 25. WAS DIRECTIONAL SURVEY MADE **No**

26. TYPE ELECTRIC AND OTHER LOGS RUN **None** 27. WAS WELL CORED **No**

28. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
8 5/8	24.00	180	10 3/4	100 sack	

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)

30. TUBING RECORD

SIZE	DEPTH SET (MD)	PACKER SET (MD)

31. PERFORATION RECORD (Interval, size and number) _____

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED

33. PRODUCTION

DATE FIRST PRODUCTION _____ PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) _____ WELL STATUS (Producing or shut-in) **NOV 8 1965**

DATE OF TEST	HOURS TESTED	CHOKER SIZE	PROD'N. FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	WATER—BBL.	G-O-RATIO

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) _____ TEST WITNESSED BY _____

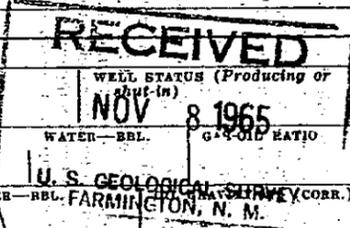
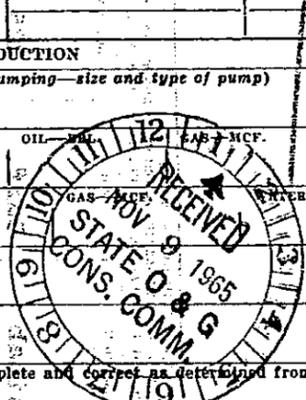
35. LIST OF ATTACHMENTS _____

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED *Lawrence J. Thomas* TITLE **Petroleum Geologist** DATE **11/3/65**

*(See Instructions and Spaces for Additional Data on Reverse Side)

#239



INSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 38, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form; see item 35.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. **Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s) and bottom(s) and name(s) (if any) for only the interval reported in item 38. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Item 29: "Stack Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool. **Item 33:** Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

FORMATION		TOP		BOTTOM		DESCRIPTION, CONTENTS, ETC.		GEOLOGIC MARKERS			
NAME	DEPTH	NEAR. DEPTH	TRUE VERT. DEPTH	NAME	DEPTH	NEAR. DEPTH	TRUE VERT. DEPTH	38.	38.	38.	
Kalbab	Surf.	285				1s. buff, dol, dns, chty			Kalbab	Surf.	Surf.
Coconino	285	1125				ss, salmon, f.m.g., per, water bearing.			Coconino	285	285

Form 9-331
(May 1963)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN THIS MANNER
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

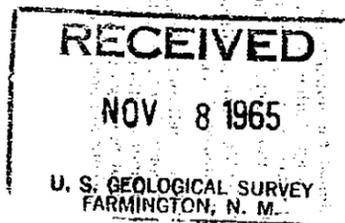
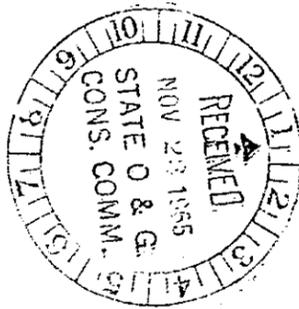
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. AR 018715																				
2. NAME OF OPERATOR Shoshone Oil, Inc.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME																				
3. ADDRESS OF OPERATOR 738 Equitable Building, Denver, Colorado		7. UNIT AGREEMENT NAME																				
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2039'S, 1787'E		8. FARM OR LEASE NAME Hildyard																				
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6500' GR	9. WELL NO. 1																				
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data		10. FIELD AND POOL, OR WILDCAT Wildcat																				
<table border="0"> <tr> <td colspan="2">NOTICE OF INTENTION TO:</td> <td colspan="2">SUBSEQUENT REPORT OF:</td> </tr> <tr> <td>TEST WATER SHUT-OFF <input type="checkbox"/></td> <td>PULL OR ALTER CASING <input type="checkbox"/></td> <td>WATER SHUT-OFF <input type="checkbox"/></td> <td>REPAIRING WELL <input type="checkbox"/></td> </tr> <tr> <td>FRACTURE TREAT <input type="checkbox"/></td> <td>MULTIPLE COMPLETE <input type="checkbox"/></td> <td>FRACTURE TREATMENT <input type="checkbox"/></td> <td>ALTERING CASING <input type="checkbox"/></td> </tr> <tr> <td>SHOOT OR ACIDIZE <input type="checkbox"/></td> <td>ABANDON* <input type="checkbox"/></td> <td>SHOOTING OR ACIDIZING <input type="checkbox"/></td> <td>ABANDONMENT* <input checked="" type="checkbox"/></td> </tr> <tr> <td>REPAIR WELL <input type="checkbox"/></td> <td>CHANGE PLANS <input type="checkbox"/></td> <td>(Other) <input type="checkbox"/></td> <td></td> </tr> </table>		NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:		TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>	FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>	SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>	REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 5, T19N, R10E
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:																				
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>																			
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>																			
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>																			
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>																				
		12. COUNTY OR PARISH Cocaine																				
		13. STATE Arizona																				

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD 1125. 8 5/8 - 180' - 100 Sacks, 2% Cacl.

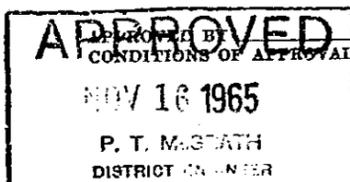
This well was abandoned by filling the hole with heavy mud and capping the surface casing. Abandoned 11/3/65.



18. I hereby certify that the foregoing is true and correct

SIGNED *Lawrence M. Thomas* TITLE **Petroleum Geologist** DATE **11/5/65**

(This space for Federal or State office use)



*See Instructions on Reverse Side

239

Form 9-331
(May 1963)

UNITED STATES DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL GAS WELL OTHER

2. NAME OF OPERATOR
Shoshone Oil, Inc.

3. ADDRESS OF OPERATOR
730 Equitable Bldg. Denver Colorado

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)
At surface **2039' S, 1787' E**

5. LEASE DESIGNATION AND SERIAL NO.
AR 018715

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Hildyard

9. WELL NO.
1

10. FIELD AND POOL, OR WILDCAT
Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 5, T19N, R10E

12. COUNTY OR PARISH
Cochise

13. STATE
Arizona

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, ST, GR, etc.)
6500' GR

18. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

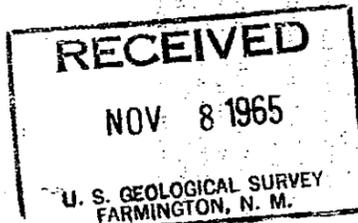
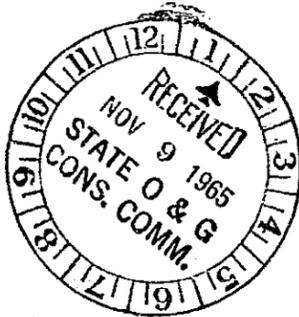
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input checked="" type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD 1125. 8 5/8 - 180' - 100 sacks, 2% Cacl.

It is intended to fill the hole with heavy mud and cap the surface casing.



18. I hereby certify that the foregoing is true and correct
SIGNED David M. Shinnick TITLE Petroleum Geologist DATE 11/5/65

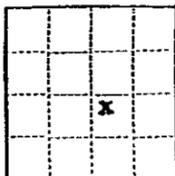
(This space for Federal or State office use)

APPROVED
APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:
SEP 2 1965
P. T. McMAHON
DISTRICT MANAGER

*See Instructions on Reverse Side

#239

Form 8-331a
(Feb. 1951)



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Form Approved.

Land Office Phoenix

Lease No. AR-018715

Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	<input checked="" type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

August 19, 1963

Hildyard
Well No. 1 is located 2039 ft. from N line and 1787 ft. from W line of sec. 5

NW/4 SE/4 5 10 N 10 E G&S
(1/4 Sec. and 1/4 Sec. No.) (Twp.) (Range) (Meridian)

Wildcat Cocopino Arizona
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6500 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Ran 4 jts., 8 5/8" J-55 casing 247', set @ 180', cemented with 100 sacks, 2% CaCl, circulated to surface.

TD 1125 temporarily abandoned 8-17-63.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Shoshone Oil, Inc.
2785 N. Spear Blvd.

Address _____

Suite 207

Denver 11, Colorado

By Don M. Howard Jr.

Title Consulting Geologist

239

Form 9-331a
(Feb. 1951)

	X	

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Form Approved.

Land Office Phoenix

Lease No. AR 018715

Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

July 5, 1963

Hildyard

Well No. 1 is located 2039 ft. from $\left\{ \begin{matrix} N \\ S \end{matrix} \right\}$ line and 1787 ft. from $\left\{ \begin{matrix} E \\ W \end{matrix} \right\}$ line of sec. 5

$\frac{NW}{4}$ $\frac{SE}{4}$ 5 19 N 10 E G&SR
($\frac{1}{4}$ Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Wildcat Coconino Arizona
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is 6500 ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

It is intended to drill a 4000' Granite test using rotary tools and to perforate and treat possible producing zones.

Proposed casing program is as follows:

- 8 5/8" 176'- 100 sacks regular cement, circulated to surface
- 4 1/2" 4000'- 150 sacks of pozmix, calculated fillup 750'.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Shoshone Oil, Inc.

Address 2785 N. Speer Blvd.

Suite 207

Denver 11, Colorado

By Paul M. Thomas Jr.

Title Consulting Geologist

APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK

APPLICATION TO DRILL DEEPEN PLUG BACK

NAME OF COMPANY OR OPERATOR

DATE July 2, 1963

SHOSHONE OIL, INC.

Address

City

State

2785 North Speer Blvd.

Denver,

Colorado

DESCRIPTION OF WELL AND LEASE

Name of lease

Well number

Elevation (ground)

HILYARD HILDYARD FEE

1

6500 topo

Well location

(give footage from section lines)

Section--township--range or block & survey

1787' FEL

2039 FSL

5

19N

10E

Field & reservoir (if wildcat, so state)

County

Wildcat

Coconino County, Arizona

Distance, in miles, and direction from nearest town or post office

30 miles/ from Flagstaff, Arizona

Nearest distance from proposed location to property or lease line:

1787'

feet

Distance from proposed location to nearest drilling, completed or applied--for well on the same lease:

feet

Proposed depth:

4,000'

Rotary or cable tools

rotary

Approx. date work will start

July 3, 1963

Number of acres in lease:

2565.80 acres

Number of wells on lease, including this well, completed in or drilling to this reservoir:

none

If lease, purchased with one or more wells drilled, from whom purchased:

Name

Address

Status of bond

active

Remarks: (If this is an application to deepen or plug back, briefly describe work to be done, giving present producing zone and expected new producing zone)

* Fill in Proposed Casing Program on other side

CERTIFICATE: I, the undersigned, under the penalty of perjury, state that I am the.....agent.....for.....of the

SHOSHONE OIL, INC.

.....(company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge.

Date

July 2, 1963

Signature

(Agent)

Permit Number: 239

Approval Date: 7-12-63

Approved By: *[Signature]*

Notice: Before sending in this form be sure that you have given all information requested. Much unnecessary correspondence will thus be avoided.

See Instruction on Reverse Side of Form

STATE OF ARIZONA OIL & GAS CONSERVATION COMMISSION

Application to Drill, Deepen or Plug Back

Form No. P-1

File two copies

Effective Feb. 28, 1962.

239

INSTRUCTIONS

READ CAREFULLY AND COMPLY FULLY

For the purpose of this determination attach hereto a neat, accurate plat, map or sketch of this lease, section, block or lot locating thereon the proposed site for this location. Plat shall be drawn to a scale which will permit the facile observation of all pertinent data. Show distances of the proposed well from the two nearest lease and section lines, and from the nearest wells on the same lease completed in or drilling to the same reservoir. If the location requested is not in conformance with the applicable well-spacing rules, show all off-setting wells to the proposed well, and the names and addresses of all adjoining lease or property owners.

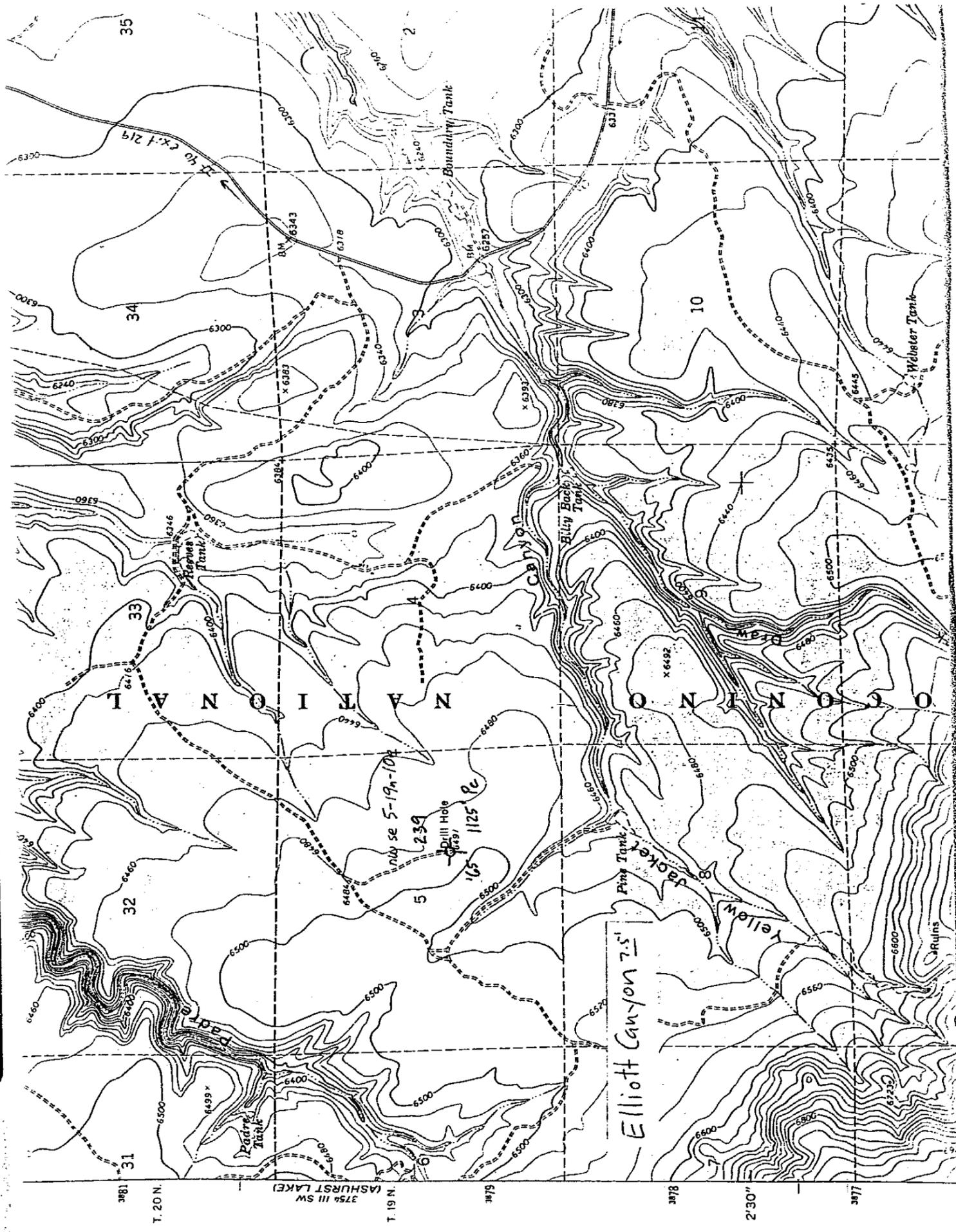
In event plat is filed for the purpose of designating the drilling and producing unit, or proration unit, on which the proposed well is to be drilled, the boundaries of such unit shall be shown, also the boundaries of all other such units attributed to other wells on the same lease completed in or drilling to the same reservoir. The acreage contained within each unit shall also be shown.

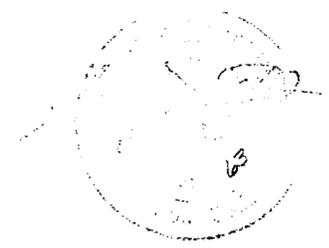
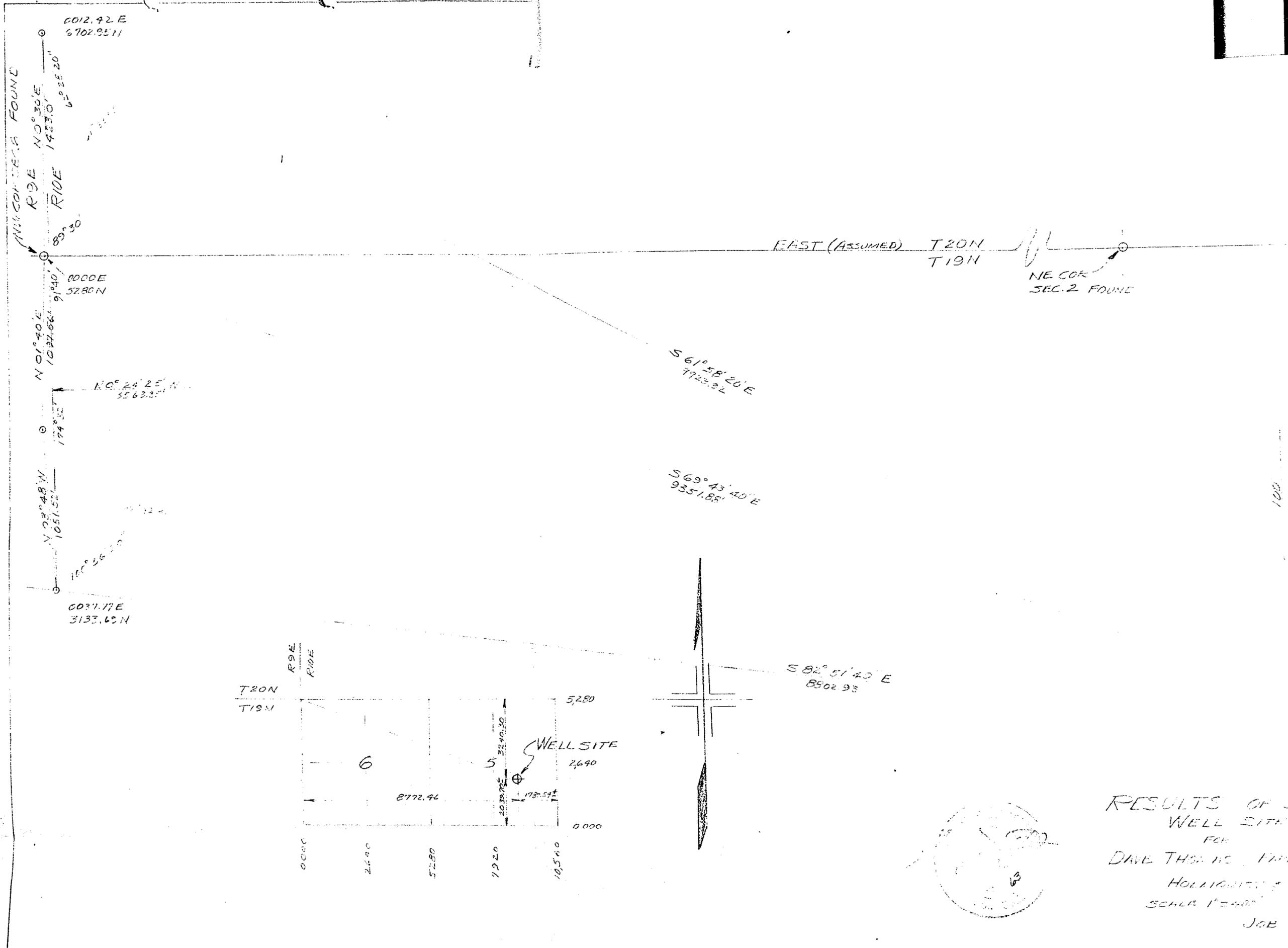
Do not confuse survey lines with lease lines. The sketch or plat should show your entire lease if possible. If it is not practical to show the entire lease and the plat shows only a section, block or lot out of your lease, you should clearly show that same is only a part of the lease.

Designate scale to which plat or sketch is drawn. Also designate northerly direction on the sketch or plat.

PROPOSED CASING PROGRAM

Size of Casing	Weight	Grade & Type	Top	Bottom	Cementing Depths	Sacks Cement
8 5/8	24#	J-55	0	176	0-176	150
4 1/2	9.5#	J-55	0	4000	3500-4000	150





RESULTS OF SURVEY
 WELL SITE
 FOR
 DAVE THOMAS, FARMINGTON, NM
 HOLLANDER ASSOCIATES
 SCALE 1"=400' 4/2/62
 JOB 732

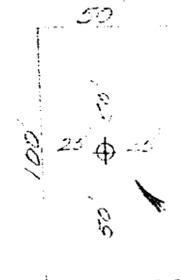
EAST (ASSUMED) T20N
T19N

NE COR
SEC. 2 FOUND

S 61° 58' 20" E
7723.94

S 69° 43' 40" E
9351.85

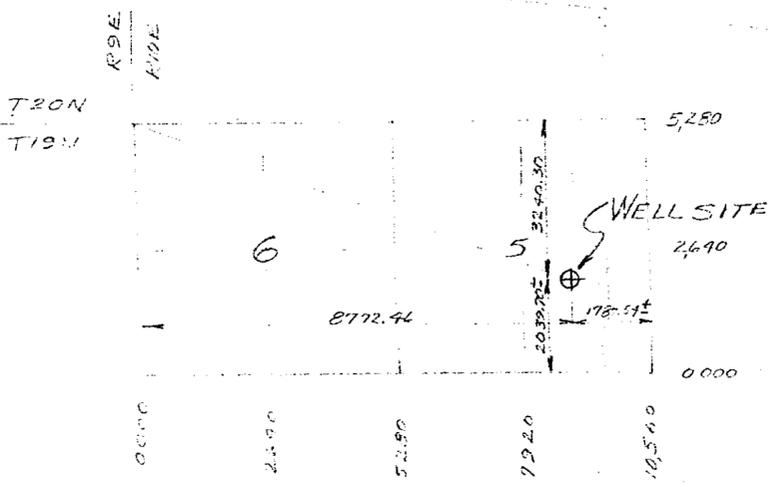
S 82° 51' 40" E
8502.93



WELL SITE

20° 53' 20"

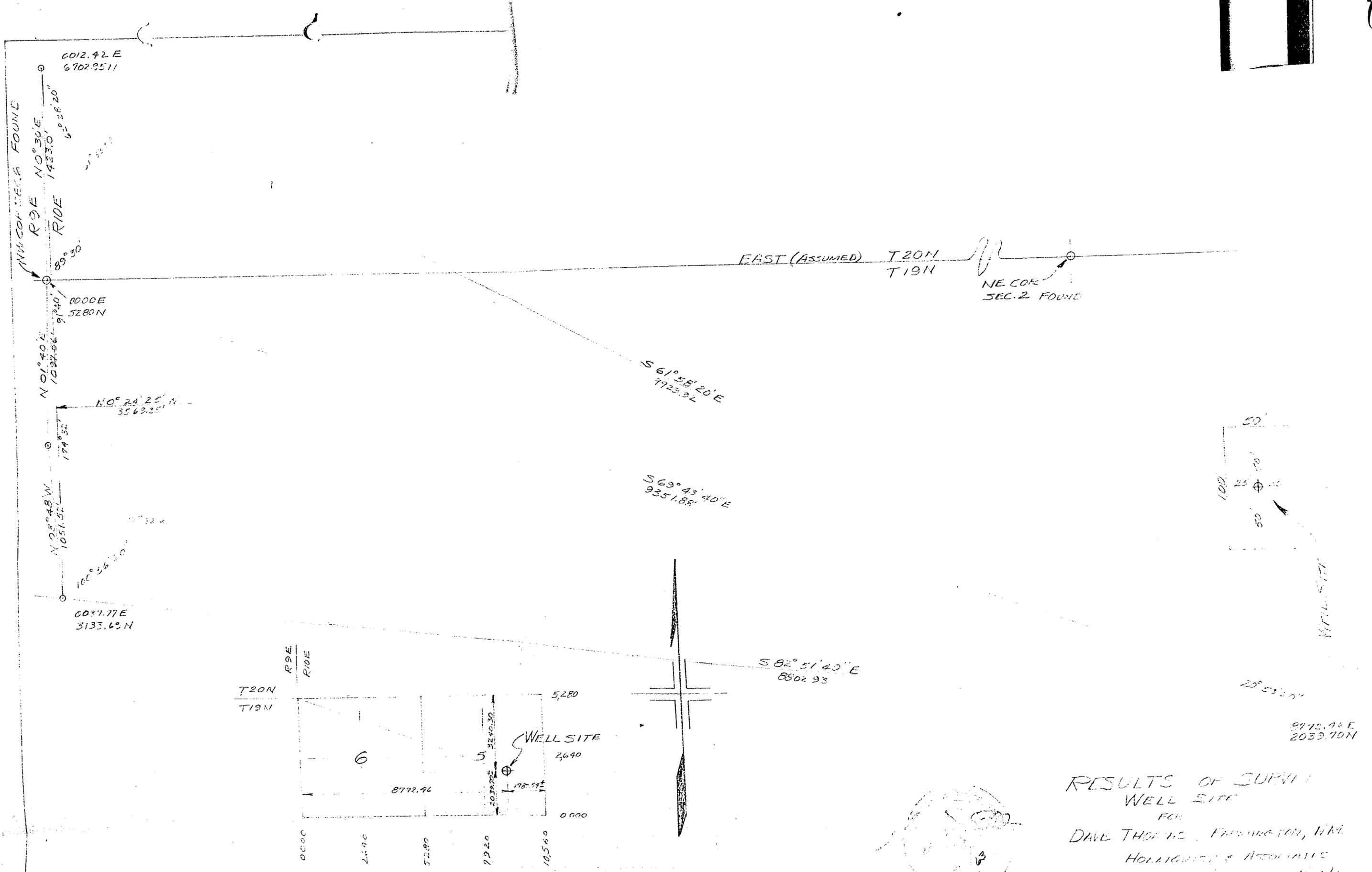
8173.46 E
2039.70 N



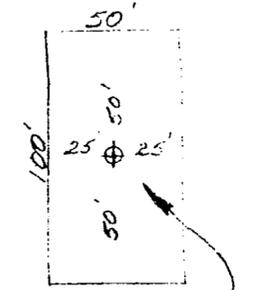
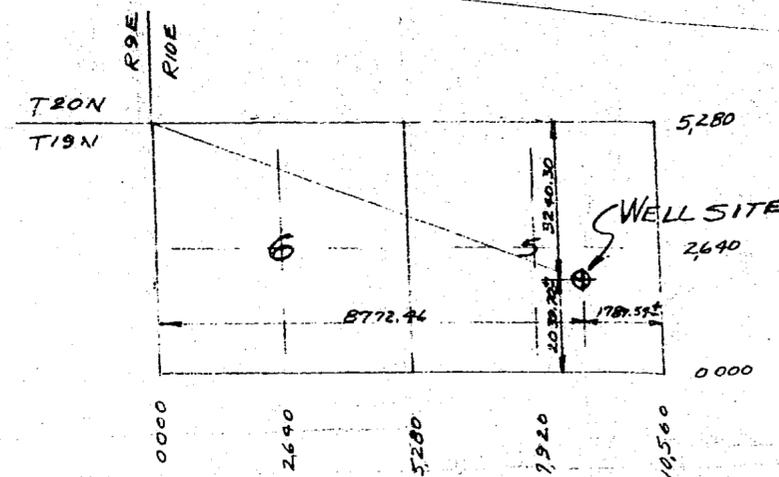
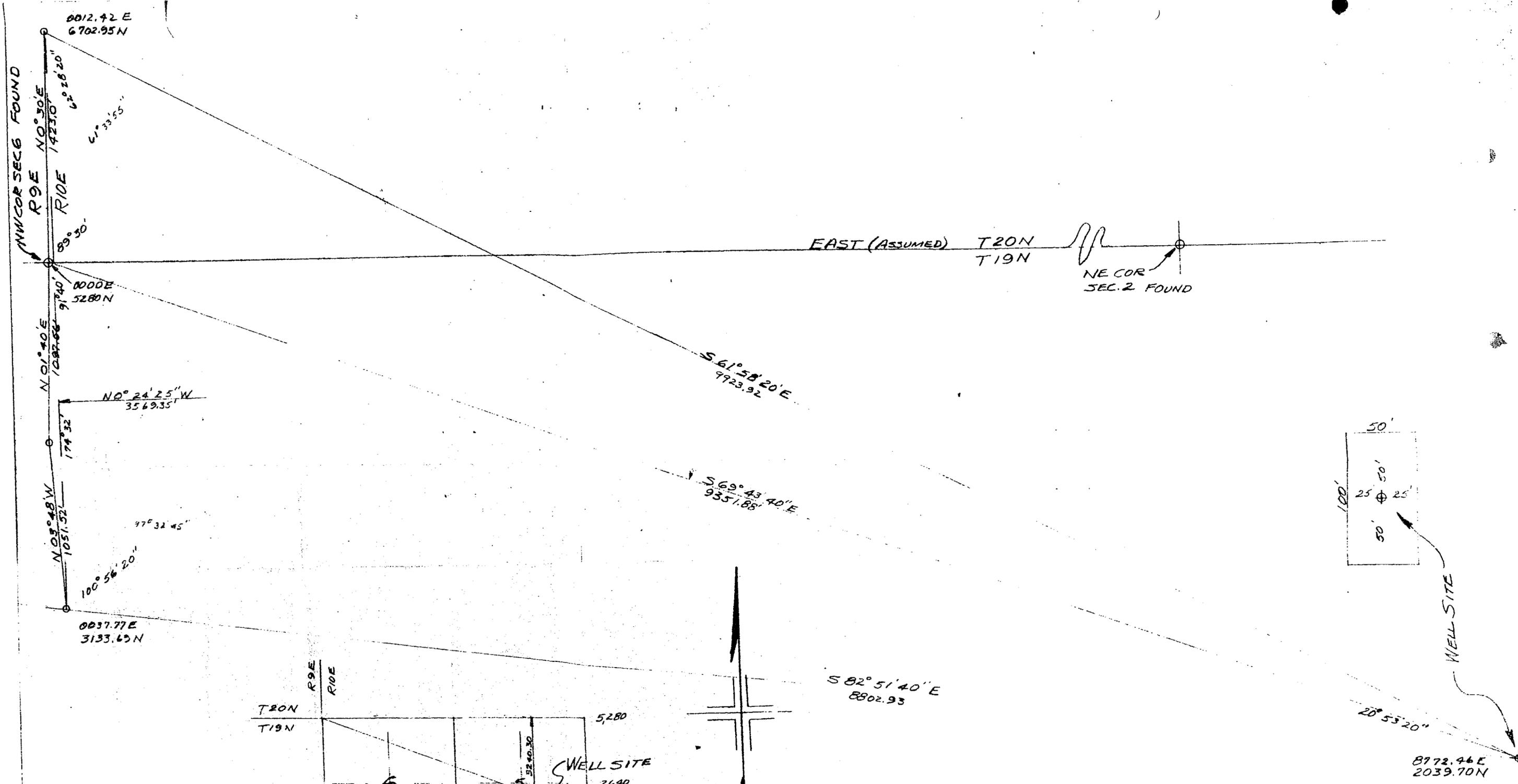
RESULTS OF SURVEY
WELL SITE
FOR
DAVE THOMAS, FARMINGTON, N.M.
HOLMQUIST & ASSOCIATES
SCALE 1"=400' 4/22/63
JOB 732

KNOW ALL MEN BY THESE PRESENTS
BOND SERIAL NO. 5373

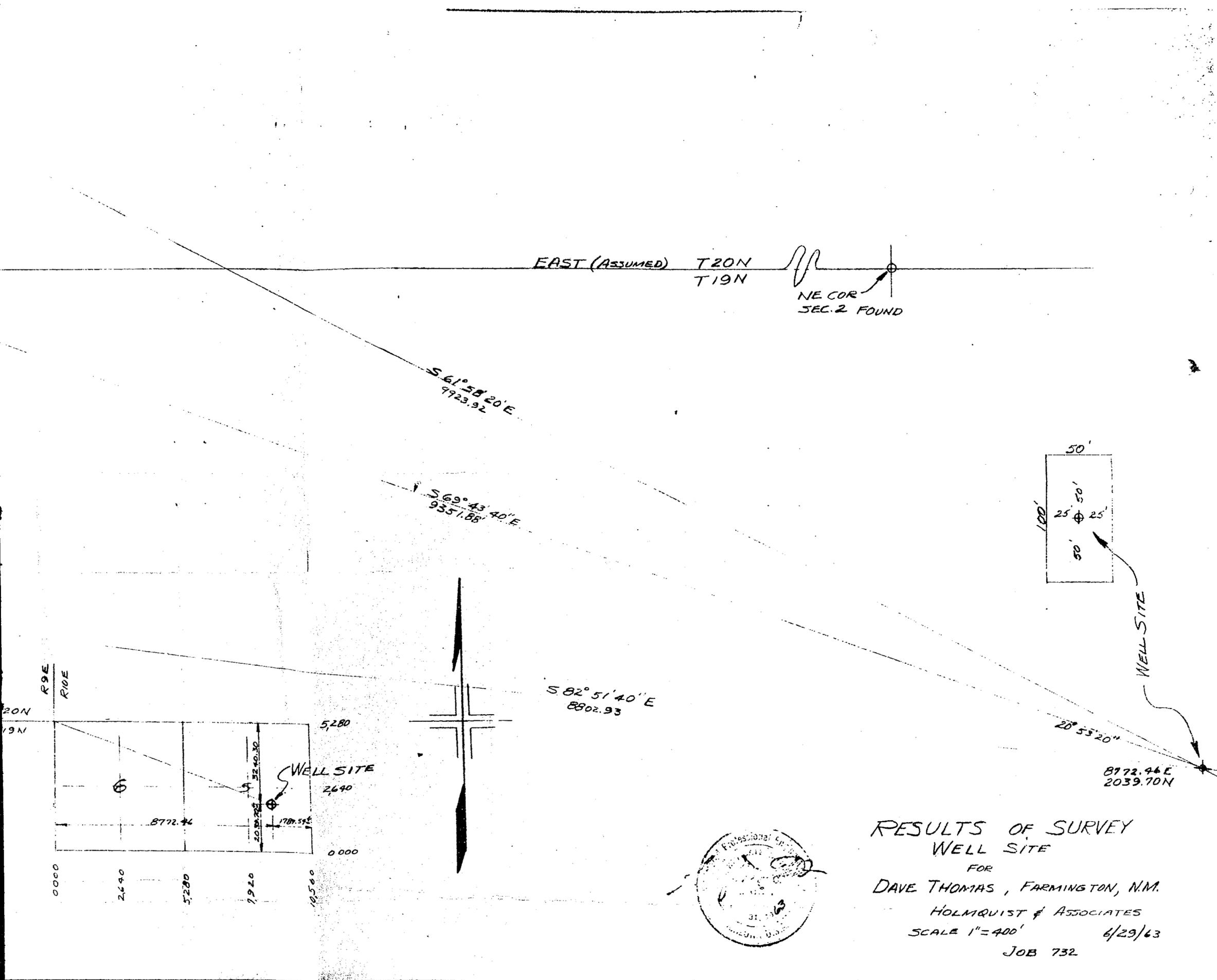
MINOR-NOT-AS-...
#1 HILDYARD
GUARDIAN



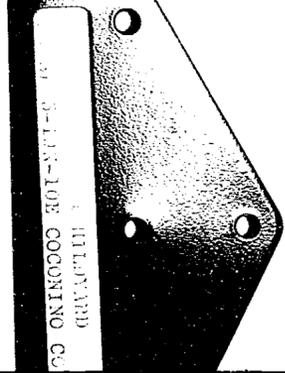
RESULTS OF SURVEY
 WELL SITE
 FOR
 DAVE THORNTON, FARMINGTON, NM.
 HOLLANDER & ASSOCIATES
 SCALE 1"=400'
 4/2/68



RESULTS OF SURVEY
 WELL SITE
 FOR
 DAVE THOMAS, FARMINGTON, N.M.
 HOLMQUIST & ASSOCIATES
 SCALE 1"=400'
 6/29/63
 JOB 732



RESULTS OF SURVEY
 WELL SITE
 FOR
 DAVE THOMAS, FARMINGTON, N.M.
 HOLMQUIST & ASSOCIATES
 SCALE 1"=400' 6/29/63
 JOB 732



KNOW ALL MEN BY THESE PRESENTS

BOND SERIAL NO. 55783

That we: REGIONE OIL, INC.

of the County of: Denver in the State of: Colorado

as principal, and NATIONAL UNION FIRE INSURANCE COMPANY

of Pittsburgh, Pennsylvania
AUTHORIZED TO DO BUSINESS WITHIN the State of Arizona.

as surety, are held and firmly bound unto the State of Arizona in the penal sum as indicated, lawful money of the United States, for which payment, well and truly to be made, we bind ourselves, and each of us, and each of our heirs, executors, administrators or successors, and assigns jointly and severally, firmly by these presents.

The conditions of this obligation is that whereas the above bounden principal proposes to drill a well or wells for oil, gas or stratigraphic purposes in and upon the following described land situated within the State, to wit:

Sec. 5, T-19N, R 10E, Coconino County, Arizona Hildyard Well #1
(May be used as blanket bond or for single well)

NOW, THEREFORE, if the above bounden principal shall comply with all of the provisions of the laws of this State and the rules, regulations and orders of the Oil and Gas Conservation Commission, especially with reference to the requirements of A.R.S. 27-516, providing for the proper drilling, casing and plugging of said well or wells, and filing with the Oil & Gas Conservation Commission all notices and records required by said Commission, in the event said well or wells do not produce oil or gas in commercial quantities, or cease to produce oil or gas in commercial quantities, then this obligation is void; otherwise, the same shall be and remain in full force and effect.

Penal sum of Two Thousand Five Hundred and No/100 ----- (\$,2500.00) Dollars

Witness our hands and seals, this 22nd day of July, 1963

REGIONE OIL, INC.

Francis O'Neil Peas
Principal

Witness our hands and seals, this 22nd day of July, 1963

NATIONAL UNION FIRE INSURANCE COMPANY

Surety

(If the principal is a corporation, the bond should be executed by its duly authorized officers, with the seal of the corporation affixed. When principal or surety executes this bond by agent, power of attorney or other evidence of authority must accompany the bond.)

Approved

CANCELLED

STATE OF ARIZONA
OIL AND GAS CONSERVATION COMMISSION

DATE 7/15/65

239



UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY
P. O. Box 959
Farmington, New Mexico

IN REPLY REFER TO:

November 22, 1965

State of Arizona
Oil and Gas Conservation Commission
Suite 202, 1624 W. Adams St.
Phoenix, Arizona

Attention: Mr. John Bannister

Gentlemen:

On November 16, this office approved the abandonment of the Shoshone Oil, Inc. well No. 1 Hildyard, located in the SE $\frac{1}{4}$ sec. 5, T. 19 N., R. 10 E., Coconino Co., Arizona, on lease AR 018715. Attached is an approved copy of the Subsequent Report of Abandonment.

Sincerely yours,

P. T. McGrath
District Engineer



239

November 15, 1965

National Union Insurance Companies
6014622 Insurance Exchange Building
Denver, Colorado 80202

Attention: Mr. J.T. Lantz, Bond Superintendent

Re: Shoshone Oil #1 Midyard well
NW/4SE/4 5-19N-10E, Coconino County, Arizona
Our File 239
Your Bond 33785

Gentlemen:

This office has received Well Completion Report and notice of intention to abandon the captioned well, as filed by Mr. Dave Thomas.

Mr. Thomas has indicated that the U.S. Forest Service, while not assuming responsibility of this well, has agreed that it be capped and that at some future date they may convert it into a water well. U.S. Geological Survey has agreed to this procedure.

Consequently this office will consider this file as closed.

This letter will constitute authority from this Commission to terminate captioned bond.

We appreciate your cooperation.

Very truly yours,

John Bannister
Executive Secretary

cc: Mr. Dave Thomas, P.O. Box 202, Farmington, N.M. 84701

Mr. John N. Dahle, Attorney at Law, Equitable Building,
Denver, Colorado 80202

Mr. Dahle: The original bond as filed with this office must remain as part of our permanent records. However, termination of this bond has been noted.

CANTON, OHIO
TEL. 456-3333
AREA CODE 216

FARMINGTON, N.M.
TEL. 325-1033
AREA CODE 505

*James - check
OK jst*

CTV OIL & GAS COMPANY
SUITE 200, PETROLEUM PLAZA BUILDING
FARMINGTON, NEW MEXICO 87401



ADDRESS REPLY TO:

Post Office Box 202
Farmington, New Mexico

November 5, 1965

Mr. John Bannister, Executive Secretary
Oil and Gas Conservation Commission
State of Arizona
Room 202, 1624 West Adams
Phoenix, Arizona 85007

Re: Shoshone Oil #1 Hildyard
NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 5, T19N, R10E,
Coconino County, Arizona
File No. 239.

Dear John:

Enclosed please find the necessary forms for permanent abandonment of the captioned well.

The Forest Service did not want to assume the responsibility of the well; however, they did agree to capping the well with the thought in mind that at a future date of converting the abandoned well to a water well. This was agreeable to P. T. McGrath of the United States Geological Survey.

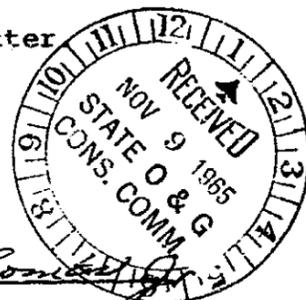
Upon Mr. McGrath's approval of the location cleanup of the captioned well, please forward the Fidelity Bond which you hold on this lease to Mr. John Dahle, 730 Equitable Bldg., Denver, Colorado.

Thank you for your continued cooperation in this matter

Yours very truly,

CTV OIL & GAS COMPANY

By *Dave M. Thomas, Jr.*
Dave M. Thomas, Jr.



cc: Mr. John Dahle
730 Equitable Building
Denver, Colorado

JOE W. CHERRY
CONSULTING PETROLEUM
LANDMAN

DAVE M. THOMAS, JR.
CONSULTING PETROLEUM
GEOLOGIST

JAMES C. VANDIVER
CONSULTING PETROLEUM
LANDMAN

October 22, 1965

Mr. Dave M. Thomas, Jr.
CTV Oil & Gas Company
P.O. Box 202
Farmington, New Mexico 87401

Re: Shoshone Oil #1 Hildyard Fee well
NW/4SE/4 5-19N-10E, Coconino County, Arizona
File 239

Dear Dave:

We appreciate your letter of October 21, 1965 concerning the captioned well.

The plans you have for the well will conform with our Rules and Regulations. However, in order to properly close our file and release the bond, a Well Completion Report and a letter from the Forest Service indicating that they have in fact accepted this well.

We of course will want to be advised when the leveling of the pits, etc., has been completed and must have copies of any logs run.

Thank you for your help in this matter.

Yours very truly,

John Bannister
Executive Secretary
BT

CANTON, OHIO
TEL. 456-3333
AREA CODE 216

FARMINGTON, N.M.
TEL. 325-1033
AREA CODE 505

CTV OIL & GAS COMPANY

SUITE 200, PETROLEUM PLAZA BUILDING
FARMINGTON, NEW MEXICO 87401



ADDRESS REPLY TO:

Post Office Box 202
Farmington, New Mexico

October 21, 1965

Mr. John Bannister, Executive Secretary
Oil & Gas Conservation Commission
State of Arizona
Room 202, 1624 West Adams
Phoenix, Arizona 85007

Re: Shoshone Oil #1 Hildyard Fee Well
NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 5, 19N, 10E, Coconino
County, Arizona.

Dear John:

This will advise you that Phil McGrath with the U.S.G.S., a Forest Service representative, and myself inspected the captioned location in the latter part of September. It was agreed at this time that the Shoshone Well would be abandoned in the following manner:

1. The well would be left for future use of the Forest Service.
2. The location would be leveled and the pits filled to conform to the U.S.G.S. and Forest Service standards.

Tom Burns of Flagstaff was contacted to perform these services and will advise us by letter when they have been completed.

I hope that this will conform with the standards of your office and we wish to thank you for your continued cooperation in this matter.

Yours very truly,

CTV OIL & GAS COMPANY

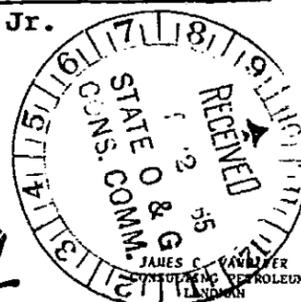
By Dave
Dave M. Thomas, Jr.

cc: Mr. John Dahle
730 Equitable Building
Denver, Colorado

JOE W. CHERRY
CONSULTING PETROLEUM
LANDMAN

DAVE M. THOMAS, JR.
CONSULTING PETROLEUM
GEOLOGIST

#239



October 19, 1965

Mr. Dave Thomas
P.O. Box 202
Farmington, New Mexico

Re: Shoshone Oil #1 Hildyard Fee well
NW/4SE/4 5-19N-10E, Coconino County, Arizona
File 239

Dear Dave:

We have been advised that you have been contacted to plug the captioned well.

As you are aware, we ordered the bonding company to plug this well on July 15, 1965. Will you please advise us at your earliest convenience concerning what action you have taken or will take concerning our plugging order.

Rest assured of our desire to cooperate with you in any way.

Yours very truly,

John Bannister
Executive Secretary
BT

September 28, 1965

Mr. Dave Thomas
P.O. Box 202
Farmington, New Mexico

Re: Shoshone Oil #1 Hildyard Fee well
NW/4SE/4 5-19N-10E, Coconino County, Arizona
File 239

Dear Dave:

The Water Well Acceptance and Well Completion Report forms
are enclosed.

In case the Forest Service does not want to take over the
well, you might just send us a copy of the U.S.G.S. Sundry
Report that you file with them upon plugging of the subject
well. Also, see if you can obtain two copies of the logs
for us.

As I say, any disposition of this well that is satisfactory
to Phill McGrath will be ok by us.

Yours very truly,

J.R. Scurlock
Petroleum Geologist
MR
enc well compl report
plugging record.

Sept 28th

Dave Thomas called. Has been retained to plug out the old Shoshone #1 Hilyard. He will talk to Forest Service and ask if they would like to take it over as a water well. IF Not, he will plug. Am sending him proper forms.

RS

Sept 28th

Dave Thomas called. Has been retained to plug out the old Shoshone #1 Hilyred. He will talk to Forest Service and ask if they would like to take it over as a water well. If not, he will plug. Am sending him proper forms.

rd

239

9B

GRANT, SHAFROTH, TOLL AND MCHENDRIE
ATTORNEYS AND COUNSELLORS AT LAW

EQUITABLE BUILDING
DENVER, COLORADO 80202
TELEPHONE 825-5111

MORRISON SHAFROTH
HENRY W. TOLL
WILLIAM GRANT
DOUGLAS MCHENDRIE
ERL H. ELLIS
CHARLES H. HAINES, JR.
FRANK H. SHAFROTH
JOHN F. SHAFROTH
PETER J. CROUSE
JOHN N. DAHLE
JAMES H. SKINNER, JR.
CHARLES L. SAUNDERS, JR.
J. ALBERT SEBALD

DONALD M. BURKHARDT
GAIL E. OPPENHEER
DONALD B. GENTRY

OF COUNSEL
ORA H. GEORGE

September 20, 1965

Oil and Gas Conservation Commission
State of Arizona
1624 West Adams
Phoenix, Arizona 85007

Re: Shoshone Oil Inc. #1 Hildyard Fee well
NW/4SE/4 5-T19N-R10E, Conconino County, Arizona
Your file 239

Attention: J. R. Scurlock

Gentlemen:

A copy of your letter of July 15, 1965 to National Union was referred to me some time ago as attorney for Victor H. Hildyard, Assignee of Shoshone Oil Inc.

After some effort we contacted the driller whom we had mistakenly assumed had plugged the well and learned that he had merely capped it. We have finally completed arrangements for plugging of the well and wish to advise that the plugging will be completed and the record and report filed on or before October 15, 1965.

Very truly yours,

John N. Dahle
John N. Dahle

JND/mas

cc: National Union Insurance Company
Paul Linden & Co.
Victor H. Hildyard

September 7, 1965

National Union Insurance Companies
601-622 Insurance Exchange Building
Denver, Colorado 80202

Attention: Mr. B.T. Banet, Bond Superintendent

Re: Shoshone Oil #1 Hildyard Fee well
NW/4SE/4 5-19N-10E, Coconino County, Arizona
Our File 239
Your Bond 53785

Gentlemen:

In reply to your letter of August 23, 1965, we have heard nothing from your principal. Therefore, we have no alternative but to insist upon compliance of our plugging order dated July 15, 1965.

As you may be aware, "capping" is not plugging and is not in accordance with our Rules and Regulations.

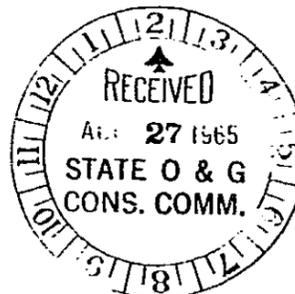
Yours very truly,

John Bannister
Executive Secretary
nr



NATIONAL UNION INSURANCE COMPANIES
PITTSBURGH 13, PENNSYLVANIA

601-622 INSURANCE EXCHANGE BUILDING
DENVER, COLORADO 80202
TELEPHONE 222-4851



August 23, 1965

Mr. John Bannister, Executive Secretary
Oil and Gas Conservation Commission
State of Arizona
Room 202, 1624 West Adams
Phoenix, Arizona 85007

RE: Shoshone Oil #1 Hildyard Fee Well
NW/4SE/4 5-T19N-R10E, Coconino County, Arizona
Your File No. 239
Our Bond No. 53785

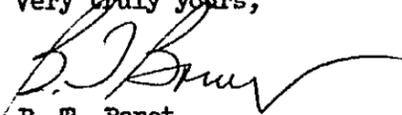
Dear Mr. Bannister:

Upon receipt of your letter of August 13, 1965, we immediately contacted the attorney for the Shoshone Oil people under the captioned bond. We were advised that the well had been capped and that a request had gone to the State of Arizona Conservation Commission for an examination and approval of said capping of said well. This is our latest information and occurred a few days prior to the receipt of your letter of August 13, 1965.

Please, therefore, advise this office if you have received a request for inspection and approval of the capping of the captioned well.

Thank you.

Very truly yours,


B. T. Banet
Bond Superintendent

HTB:mm

239

August 13, 1965

National Union Insurance Companies
601-622 Insurance Exchange Building
Denver, Colorado 80202

Re: Shoshone Oil #1 Hildyard Fee well
NW/4SE/4 5-T19N-R10E, Coconino County, Arizona
Our File 239

Your Bond 53785

Gentlemen:

Your letter of July 22, 1965 advised that your principal would give immediate attention to the plugging of captioned well.

To date we have heard nothing further. Will you please advise us of the current status of these plugging operations.

Yours very truly,

John Bannister
Executive Secretary
nr



NATIONAL UNION INSURANCE COMPANIES
PITTSBURGH 13, PENNSYLVANIA

601-622 INSURANCE EXCHANGE BUILDING
DENVER, COLORADO 80202
TELEPHONE 222-4851

July 22, 1965

Mr. J. R. Scurlock, Petroleum Geologist
Oil and Gas Conservation Commission
State of Arizona
1624 West Adams
Phoenix, Arizona - 85007



Re: Shoshone Oil Inc. #1 Hildyard Fee Well
NW/4 SE/4 5-T19N-R10E, Coconino County, Arizona
Your File 239 - Our Bond 53785

Dear Mr. Scurlock:

This will acknowledge receipt of your letter of July 15, concerning the plugging of the captioned well. At the request of our principal's attorney, Mr. John N. Dahle, we have turned your letter and the plugging reports over to him. We have been advised that this matter will be taken care of immediately by our principal.

Yours very truly,

Twyla Gaugenmaier
Twyla Gaugenmaier
Bond Department

tg

239

July 15, 1965

National Union Insurance Company
601-602 Insurance Exchange Bldg
Denver, Colorado 80202

Re: Shoshone Oil Inc. #1 Hild;
NW/4SE/4 5-T19N-R10E, Cocon
Our file 239

Your Bond 53785

Gentlemen:

Captioned bond was issued to cover the drilling operations for the described well.

Inasmuch as this well has not been completed in accordance with our Rules and Regulations, we order that this well be plugged as indicated below. At such time as this work has been done to the satisfaction of this Commission your bond may be terminated.

This well was commenced during the summer of 1963. The operator failed to file the required information with this Commission but apparently reached a depth of approximately 1,125 feet during August of 1963. By our letter to Shoshone Oil Co. Inc., dated July 31, 1964, with copy to you, we asked that we be informed as to their intentions concerning this well. We have had no reply.

This well must be properly plugged by simply filling it with cement and marking the surface with a four-inch pipe which must protrude a minimum of four feet above the ground surface and contain the following information welded to the pipe:

- (a) Well name
- (b) Quarter-quarter location
- (c) Permit No. 239

Upon completion of this plugging program, a Plugging Record and Well Completion Report must be filed with this Commission

#1-INSTRUCTIONS TO DELIVERING EMPLOYEE	
<input type="checkbox"/> Deliver ONLY to addressee	<input type="checkbox"/> Show address where delivered
(Additional charges required for these services)	
RETURN RECEIPT	
Received the numbered article described on other side.	
SIGNATURE OR NAME OF ADDRESSEE (must always be filled in)	
<i>Barbara Howard (Printed)</i> <i>(Signature)</i>	
SIGNATURE OF ADDRESSEE'S AGENT, IF ANY	
DATE DELIVERED	ADDRESS WHERE DELIVERED (only if requested in item #1)
JUL 19 1965	
CSS-16-71549-4 GPO	

#1-INSTRUCTIONS TO DELIVERING EMPLOYEE

Deliver **ONLY** to addressee Show address where delivered
(Additional charges required for these services)

RETURN RECEIPT
 Received the numbered article described on other side.

SIGNATURE OR NAME OF ADDRESSEE (must always be filled in)
Barbara Howard (Agent)

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY
Barbara Howard

DATE DELIVERED: **JUL 19 1965** ADDRESS WHERE DELIVERED (only if requested in item #1)

CS5-16-71542-4 GPO

RECEIPT FOR CERTIFIED MAIL—20¢

SENT TO: _____ POSTMARK OR DATE: _____

STREET AND NO. _____

CITY AND STATE _____

If you want a return receipt, check which:
 10¢ shows to whom and when delivered
 35¢ shows to whom, when, and address where delivered
 50¢ fee

FEE'S ADDITIONAL TO 20¢ FEE

POD Form 3800 Jul 1957 SEE OTHER SIDE

No. 461052

July 15, 1965

National Union Insurance Companies
 601-602 Insurance Exchange Bldg.
 Denver, Colorado 80202

Re: Shoshone Oil Inc. #1 Hildyard Fee well
 NW/4SE/4 S-T19N-R10E, Coconino County, Arizona
 Our file 239

Your Bond 53785

Gentlemen:

Captioned bond was issued to cover the drilling operations for the described well.

Inasmuch as this well has not been completed in accordance with our Rules and Regulations, we order that this well be plugged as indicated below. At such time as this work has been done to the satisfaction of this Commission your bond may be terminated.

This well was commenced during the summer of 1963. The operator failed to file the required information with this Commission but apparently reached a depth of approximately 1,125 feet during August of 1963. By our letter to Shoshone Oil Co. Inc., dated July 31, 1964, with copy to you, we asked that we be informed as to their intentions concerning this well. We have had no reply.

This well must be properly plugged by simply filling it with cement and marking the surface with a four-inch pipe which must protrude a minimum of four feet above the ground surface and contain the following information welded to the pipe:

- (a) Well name
- (b) Quarter-quarter location
- (c) Permit No. 239

Upon completion of this plugging program, a Plugging Record and Well Completion Report must be filed with this Commission

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

POSTAGE WILL BE PAID BY ADDRESSEE

POSTMARK OF DELIVERING OFFICE

INSTRUCTIONS: Fill in items below and complete #1 on other side, when applicable. Moisten gummed ends and attach to back of article. Print on front of article RETURN RECEIPT REQUESTED.

REGISTERED NO. _____ NAME OF SENDER
OIL & GAS CONSERVATION COMMISSION
STATE OF ARIZONA

CERTIFIED NO. **461052** STREET AND NO. **374 WEST ADAMS - SUITE 202**
TELEPHONE: 271-5181

INSURED NO. _____ CITY, ZONE AND STATE
PHOENIX, ARIZONA, 85007

POB Form 3811 Jan. 1958

65-16-71547-4

RECEIPT FOR CERTIFIED MAIL—20¢

SENT TO _____ POSTMARK OR DATE _____

STREET AND NO. _____

CITY AND STATE _____

If you want a return receipt, check which
 10¢ shows to whom and when delivered
 35¢ shows to whom, when, and address where delivered

If you want restricted delivery, check here
 50¢ fee

FEES ADDITIONAL TO 20¢ FEE

POB Form 3800 Jul 1957 SEE OTHER SIDE

No. 461052

July 15, 1965

National Union Insurance Companies
601-602 Insurance Exchange Bldg.
Denver, Colorado 80202

Re: Shoshone Oil Inc. #1 Hildyard Fee well
NW/4SE/4 5-T19N-R10E, Coconino County, Arizona
Our file 239

Your Bond 53785

Gentlemen:

Captioned bond was issued to cover the drilling operations for the described well.

Inasmuch as this well has not been completed in accordance with our Rules and Regulations, we order that this well be plugged as indicated below. At such time as this work has been done to the satisfaction of this Commission your bond may be terminated.

This well was commenced during the summer of 1963. The operator failed to file the required information with this Commission but apparently reached a depth of approximately 1,125 feet during August of 1963. By our letter to Shoshone Oil Co. Inc., dated July 31, 1964, with copy to you, we asked that you be informed as to their intentions concerning this well. We have had no reply.

This well must be properly plugged by simply filling it with cement and marking the surface with a four-inch pipe which must protrude a minimum of four feet above the ground surface and contain the following information welded to the pipe:

- (a) Well name
- (b) Quarter-quarter location
- (c) Permit No. 239

Upon completion of this plugging program, a Plugging Record and Well Completion Report must be filed with this Commission

National Union Fire Insurance Companies

July 15, 1965
Page 2

as evidence of proper completion. In addition, any logs or other geological information must be filed.

This plugging program should be conducted as soon as feasibly possible. Should you have any questions concerning this order of the Commission will you please advise. We will be glad to help you in all possible ways.

Yours very truly,

J.R. Scurlock
Petroleum Geologist
MR

enc: Plugging Record form
Well Completion Report form

XXXXXXXXXXXXXX
XXXX

July 31, 1964

Shoshone Oil, Inc.
2785 North Spear Blvd., Suite 207
Denver, Colorado 80211

Re: Shoshone Oil, Inc., Hildyard Fee No. 1
NW/4 SE/4 Section 5 - T19N - R10E, Coconino County, Arizona
Our File No. 239

Gentlemen:

By letter dated July 29, 1964, National Union Insurance Companies requested cancellation of their Bond No. 53785 covering the captioned well. They advised that the company is now solely owned by Dr. Victor H. Hildyard, and that they feel he might wish to secure another bond.

They were advised that inasmuch as their bond covers the company's operations to date, that it may not be cancelled at this time. To the best of our knowledge, this well has not been plugged and abandoned in accordance with our rules and regulations and at present the hole is capped by a gate valve.

Our Rule No. 202B provides that when drilling operations have been suspended for a period of sixty days, the well shall be plugged and abandoned unless written permission to keep the well in a temporarily abandoned state has been secured from the Commission. Consequently, we request that you advise us at your earliest convenience as to your intentions concerning this well.

If we may be of any help, please do not hesitate to ask.

Yours very truly,

John Bannister
Executive Secretary

JB:mkc

Cc: Mr. Dave M. Thomas, Jr., P. O. Box 202, Farmington, New Mexico

Cc: National Union Insurance Companies, 601-622 Insurance Exchange Bldg.
Denver, Colorado 80202

XXXXXXXXXXXXXXXXXXXX
XXXX

July 31, 1964

National Union Insurance Companies
601-622 Insurance Exchange Building
Denver, Colorado 80202

Attention: Twyla Gaugenmaier
Bond Department

Re: National Union Fire Insurance Company Bond No. 53785
Shoshone Oil Co., Inc., Hildyard Fee No. 1
NW/4 SE/4 Section 5 - T19N - R10E, Coconino County, Arizona

Gentlemen:

In reply to your letter of July 29, 1964, concerning the captioned bond, please be advised that this bond may not be released at this time.

As you are aware, the bond was taken out in the name of Shoshone Oil, Inc. to cover their operations and this well has been drilled and all instruments submitted in the name of Shoshone Oil, Inc. The fact that ownership of the company may have changed does not release the company's responsibility for compliance with our rules and regulations.

We are contacting Shoshone Oil, Inc. and advising them of this situation so that in the event Dr. Hildyard may wish to secure a new bond, this may be done; however until such time as another bond covers this well, the captioned bond must stay in full force and effect.

Yours very truly,

John Bannister
Executive Secretary

JB:mkc

Cc: Shoshone Oil, Inc.
2785 North Speer Blvd., Suite 207
Denver 11, Colorado

File: Bond File
File No. 239



NATIONAL UNION INSURANCE COMPANIES
PITTSBURGH 13, PENNSYLVANIA

601-622 INSURANCE EXCHANGE BUILDING
DENVER, COLORADO 80202
TELEPHONE 222-4851

July 29, 1964

State of Arizona
Oil and Gas Conservation Commission
Phoenix, Arizona

Re: Our Bond No. 53785 - Shoshone Oil, Inc.
Oil Well Drilling Bond for Sect. 5, T-19N, R 10E,
Coconino County, Arizona Hildyard Well #1

Gentlemen:

Our company provides the captioned bond for the Shoshone Oil, Inc. It is our understanding that the ownership of the Shoshone Oil, Inc., has changed and that it is now solely owned by one Dr. Victor H. Hildyard.

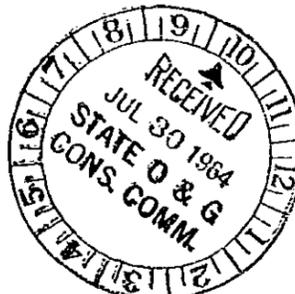
We therefore ask that our bond be released as it is our feeling that inasmuch as the ownership of the company has changed that a new bond should be filed by Dr. Hildyard.

We will appreciate receiving your authorization for release of the captioned bond.

Yours very truly,

Twyla Gaugenmaier
Twyla Gaugenmaier
Bond Department

tg



#239

October 15, 1963

Mr. A. J. Weinig, President
The Citizens Bank
P. O. Box 1210
Farmington, New Mexico

Re: Cash Plugging Bond
Shoshone Oil, Inc. Hillyard #1
Sec. 3, T. 19N, R. 10E
Coconino County, Arizona

Dear Mr. Weinig:

Enclosed is State Warrant No. 18812 in the amount of two-thousand five hundred (\$2,500.00) dollars, cash bond refund in connection with cash bond secured by James Lawrence and Dave Thomas on above referenced well.

Very truly yours,

John K. Petty
Acting Executive Secretary

Cc: Mr. James H. Lawrence
2344 East 18th
Farmington, New Mexico

Cc: Mr. Dave M. Thomas, Jr.
P. O. Box 202
Farmington, New Mexico

P.S. - This transaction is more fully explained in your letter to July 31, 1963 to this office and our reply of September 19, 1963.

File - One copy - Citizens Bank
File - One copy - Shoshone Well File

October 8, 1963

The Honorable Jewel W. Jordan
State Auditor
134 Senate Wing
Phoenix 7, Arizona

This is to advise that everything is in order to refund the \$2,500.00 cash bond to the Citizens Bank, Farmington, New Mexico, which had been deposited in the Suspense and Agency Fund on July 10, 1963, Pay In Voucher No. 124129, Account No. 5-0-47-000-0000 in connection with Shoshone Oil, Inc. Permit to Drill No. 239.

We are attaching Thermo-fax copies of correspondence with The Citizens Bank which will explain this transaction more fully.

Yours truly,

John K. Petty
Acting Executive Secretary

Encl.

For handling of refund of cash
bond \$2,500, refer to Desert Drill-
ing Co. - State #1 Sec 16 T7S R13W
Yuma County file

mkc 10/1/63

THE CITIZENS BANK

P. O. BOX 1140
FARMINGTON, NEW MEXICO

A. J. WEINIG,
PRESIDENT

October 1, 1963

Mr. John K. Petty
Acting Executive Secretary
Oil and Gas Conservation Commission
State of Arizona
Room 202
1624 West Adams
Phoenix 7, Arizona

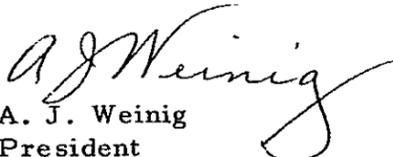
Re: Cash Plugging Bond
Shoshone Oil, Inc. Hilyard #1
Sec. 5, T. 19N, R. 10E
Coconino County, Arizona

Dear Mr. Petty:

We thank you for your letter of September 26 regarding the above matter. It is easy to understand the error of September 19 regarding the matter.

We do appreciate your forwarding to us new forms and accordingly return the claims in duplicate which have been executed.

Very truly yours,


A. J. Weinig
President

AJW/js

Enclosures - 2

September 26, 1963

Mrs. Janet M. Sage
Secretary to Mr. Weinig, President
The Citizens Bank
P. O. Box 1140
Farmington, New Mexico

Dear Mrs. Sage:

Re: Cash Plugging Bond
Soshone Oil, Inc. Hilyard #1
Sec. 5, T. 19N, R. 10E
Coconino County, Arizona

Enclosed are the claim forms in duplicate to be signed by Mr. Weinig and returned to this office for completion, per our letter of September 19th and your reply of the 24th.

We are indeed sorry that apparently when the letter to Mr. Weinig was mailed September 19th, his original copy together with the enclosures must have been mailed in error to one of the persons scheduled to receive a carbon copy of the letter only; and the carbon copy to Mr. Weinig.

Please accept our apology for the inconvenience this error has caused.

Very truly yours,

John K. Petty
Acting Executive Secretary

Encl.
JKP
mkc

THE CITIZENS BANK

P. O. BOX 1140
FARMINGTON, NEW MEXICO

A. J. WEINIG,
PRESIDENT

September 24, 1963

Mr. John K. Petty
Acting Executive Secretary
Oil and Gas Conservation Commission
State of Arizona
Room 202
1624 West Adams
Phoenix 7, Arizona

Re: Cash Plugging Bond
Shoshone Oil, Inc. Hillyard #1
Sec. 5, T. 19N, R. 10E
Coconino County, Arizona

Dear Mr. Petty:

We have received a carbon copy of your letter of September 19 addressed to Mr. Weinig, however the enclosures were not with the letter.

If you will please send the Claim form in duplicate for Mr. Weinig's signature we will be able to comply with your request.

Very truly yours,

Janet M. Sage
(Mrs.) Janet M. Sage
Secretary to Mr. Weinig

~~XXXXXXXXXX~~

September 10, 1963

Mr. A. J. Weinig, President
The Citizens Bank
P. O. Box 1140
Farmington, New Mexico

Re: Cash Plugging Bond
Shoshone Oil, Inc. Hillyard #1
Sec. 5, T. 12N, R. 10E
Coconino County, Arizona

Dear Mr. Weinig:

Herewith attached find Claim form in duplicate which please sign and return both copies to this office in order for you to receive the \$2,500.00 cash bond secured by James Lawrence and Dave Thomas of your city as cash money held in lieu of Bond No. 53785 on above captioned well.

This Bond No. 53785 was received today at this office and will satisfy Commission's Regulations Paragraph C, 101, Page 8 which lists our drilling operations completion and plugging bond requirements.

Very truly yours,

John K. Petty
Acting Executive Secretary

Cc: The Honorable Jewel W. Jordan, State Auditor
134 Senate Wing
Phoenix 7, Arizona

Cc: Mr. James H. Lawrence
2344 East 16th
Farmington, New Mexico

Cc: Mr. Dave M. Thomas, Jr.
P. O. Box 202
Farmington, New Mexico

MOORE INSURANCE AGENCY, Inc.
300 Speer Boulevard
Denver, Colorado - Zone 3

September 17, 1963

Oil and Gas Conservation Comm.
1624 West Adams
Phoenix, Arizona

Attention: N. A. Ludewick
Exec. Secretary

Gentlemen:

Re: Bond - #53785
Shoshone Oil, Inc.
Coconino County, Arizona
Hildyard Well #1

We are attaching herewith the executed bond as captioned
above for your file.

We trust same will be found in order.

Yours truly,

MOORE INSURANCE AGENCY, INC.

Paul G. Linden

Paul G. Linden
Bond Department

PGL:ks
Encl.



Phone 325-3649

Phone 325-5540

DAVE M. THOMAS, Jr.
GEOLOGICAL CONSULTANT
P. O. Box 202
FARMINGTON, NEW MEXICO

September 3, 1963

Mr. John K. Petty
State of Arizona
Oil and Gas Conservation Commission
1624 W. Adams
Room 202
Phoenix 7, Arizona

Re: Shoshone Oil, Inc.: Hildyard # 1
Sec. 5, T 19 N, R 10 E
Coconino County, Arizona

Dear John:

Pursuant to our recent conversation, I am forwarding this letter to explain the status of the captioned well.

The well at present has been temporarily abandoned due to financial difficulties experienced by the operator, Shoshone Oil, Inc. Shoshone's investors; however, are at present trying to gain control of the properties and complete the drilling of the test. This litigation may continue for 90 days, but these people advise me that they are most interested in drilling and properly testing the potential productive horizons to the pre-Cambrian.

Prior to moving off the Shoshone well Jim Lawrence and I installed a gate valve to properly "cap" the hole.

If the Commission feels that they could grant these people sufficient time, I am in hope that the well will be drilled to a depth to properly evaluate the properties on which it is located.

Thank you for your cooperation in this matter.

Yours very truly,



Dave M. Thomas, Jr.

McCarthy

THE CITIZENS BANK

P. O. BOX 1140
FARMINGTON, NEW MEXICO

A. J. WEINIG,
PRESIDENT

July 31, 1963

Mr. N. A. Ludewick, Executive Secretary
Oil and Gas Conservation Commission
State of Arizona
Room 202
1624 West Adams
Phoenix, 7, Arizona



Re: Cash Plugging Bond
Shoshone Oil, Inc. Hilyard #1
Sec. 5, T. 19N, R. 10E
Coconino County, Arizona

Dear Mr. Ludewick:

We are writing this letter to you regarding the above captioned matter at the request of Mr. James H. Lawrence and Mr. Dave M. Thomas, Jr.

On July 10, 1963 we wired to the Valley National Bank, Home Office, 141 North Central Avenue, Phoenix, Arizona, \$2,500.00 which we requested be paid to you. It is our understanding that this \$2,500.00 was for the purpose of posting cash bond regarding the above captioned well. The check which Mr. Lawrence and Mr. Thomas gave us in payment of the wire transfer was drawn by them on this bank under the name of Lawrence and Thomas Drilling Account and was drawn against uncollected funds.

A check of Shoshone Oil, Inc. by Francis P. O'Neill, dated July 10, 1963 drawn on the Seventeenth Street National Bank, Denver, Colorado, was deposited to Lawrence and Thomas Drilling account on July 10, 1963 and was later returned for insufficient funds. To date it has not been paid. Mr. Lawrence and Mr. Thomas have agreed to reimburse The Citizens Bank for the overdraft in the amount of \$2,500.00 plus charges for the wire of funds to you through the Valley National Bank. It is therefore obvious that Mr. Lawrence and Mr. Thomas have personally secured the \$2,500.00 bond posted with the State of Arizona wired through this bank and they request upon fulfilling the State requirements of properly plugging and abandoning

Mr. N. A. Ludewick

-2-

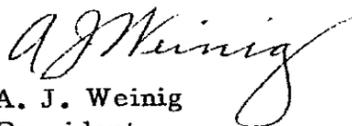
July 31, 1963

the Shoshone well, or upon presentation of a security bond by Shoshone Oil, Inc. that the \$2,500.00 cash bond held by you be returned to The Citizens Bank, Farmington, New Mexico.

It is our understanding that Mr. Lawrence and Mr. Thomas will further confirm these instructions.

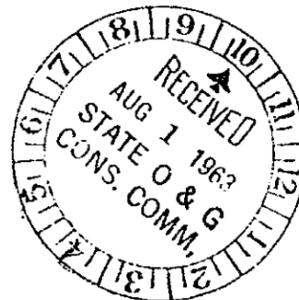
We shall appreciate your cooperation in this matter which will be of assistance to Mr. Lawrence and Mr. Thomas.

Very truly yours,



A. J. Weinig
President

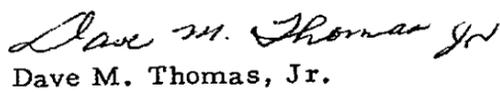
AJW/js



The contents of this letter are approved and confirmed.



James H. Lawrence



Dave M. Thomas, Jr.

July 23, 1963

Mr. Paul Linden, Agent
300 Speer Blvd.
Denver, Colorado

Re: Shoshone Oil, Inc. #1 Hildyard Sec. 5, T19N,
R10E, Coconino County, Arizona

Dear Mr. Linden:

We are in receipt of your wire dated 12:08 P.M., MST,
July 22, stating that National Union Fire Insurance
Company of Pittsburgh, Pennsylvania is covering the
drilling bond on the captioned well.

Enclosed herewith are the necessary forms for your
execution and transmittal to this commission to
cover the \$2,500 bond necessary for the drilling of
the captioned well.

Your acceptance of this bond application will allow
us to, in the normal course of business, refund Sho-
shone Oil Inc. its \$2,500 deposit made previously.

Yours very truly,

N. A. Ludewick
Executive Secretary

encs

CLASS OF SERVICE
This is a fast message unless its deferred character is indicated by the proper symbol.

WESTERN UNION

TELEGRAM

W. P. MARSHALL, PRESIDENT

SYMBOLS
DL = Day Letter
NL = Night Letter
LT = International Letter Telegram

SF-1201 (4-60)

The filing time shown in the date line on domestic telegrams is LOCAL TIME at point of origin. Time of receipt is LOCAL TIME at point of destination

115P PDT JUL 22 63 LC128 KC156
K-DVG041 PD RX DENVER COLO 22 1208P MST *1088* *136*
OIL AND GAS CONSERVATION COMMISSION
1624 WEST ADAMS PHOENIX ARIZ *Room 202*
ATTN N A LUDWICK EXECUTIVE SECRETARY
RE SECTION 5 TOWNSHIP 19 NORTH RANGE 10 EAST HILDYARD NUMBER
1 NATIONAL UNION FIRE INSURANCE CO OF PITTSBURG PENN HAS BOUND
SHOSHONE OIL INC FOR DRILLING BOND ON ABOVE LEASE PLEASE SEND
BOND FORMS TO PAUL LINDEN AGENT 300 SPEER BLVD DENVER COLORADO
PAUL LINDEN AGENT FOR NATIONAL UNION FIRE INS CO 601 GAS
AND ELECTRIC BLDG DENVER
(02).

239 in telexed 126

3

*271-5461 H M E
129 R. M. E.
7-22-63*

July 16, 1963

Shoshone Oil, Inc.
2785 N. Speer Blvd.
Denver 11, Colorado

Re: Shoshone Oil, Inc. - Hildyard Fee No. 1
Sec. 5, T 19 N, R 10 E, Coconino County, Arizona

Gentlemen:

Enclosed is your approved copy of application for permit to drill the captioned test together with receipts for the \$25.00 permit fee and the \$2,500 Cashier's Check deposited with this department in lieu of a drilling bond.

Yours very truly,

N. A. Ludewick
Executive Secretary

encs 3

July 10, 1963

Mr. R. Keith Walden, Chairman
Oil and Gas Conservation Commission
P. O. Box 1271
Tucson, Arizona

Re: Shoshone Oil, Inc. - Hildyard Fee #1
Sec. 5, T19N, R10E, Coconino County, Arizona

Dear Mr. Walden:

Enclosed is an application for permit to drill the
captioned test for your signature and approval.

Everything is in order and in lieu of a bond, we
have their \$2,500 check which will be deposited in
the proper account with the State Treasurer until
the well is completed as a producer or plugged and
abandoned.

Yours very truly,

N. A. Ludewick
Executive Secretary

encs 2